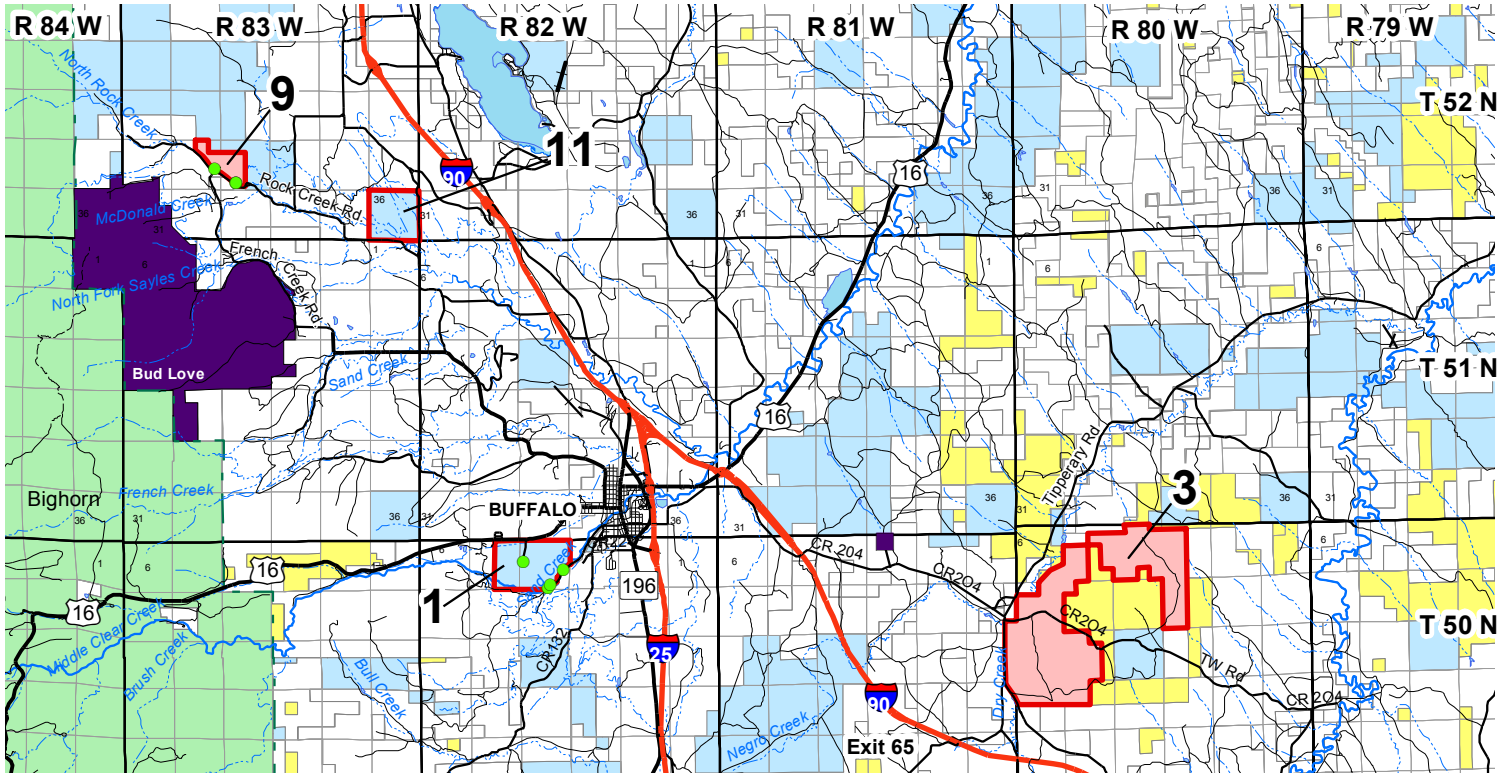


JOHNSON COUNTY

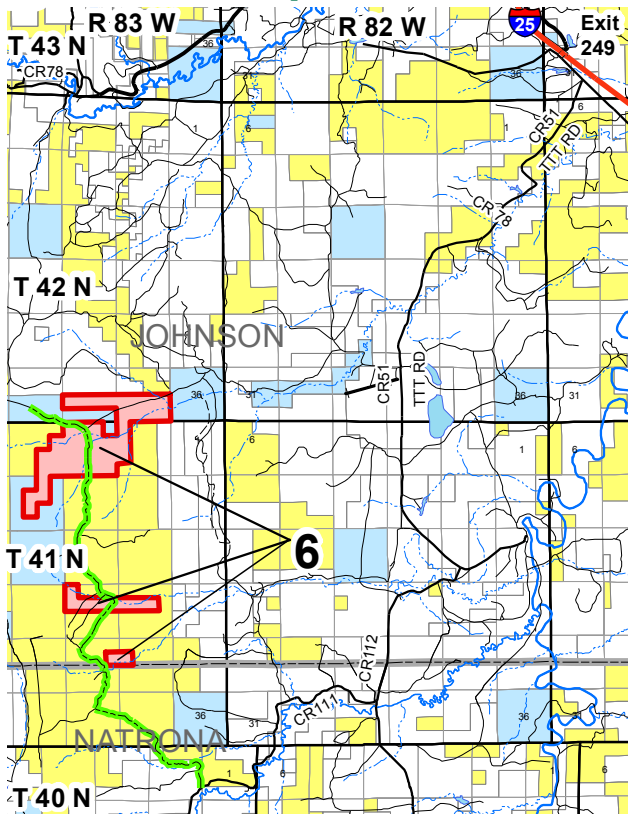
Map #1



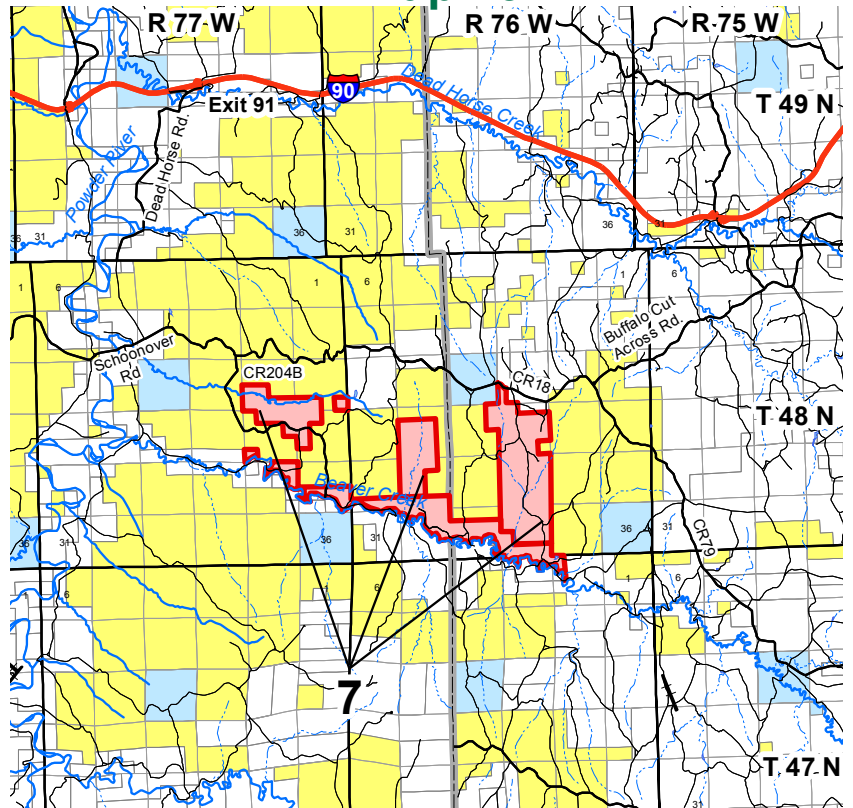
- WGFD Lands
- Parking Area
- Access Road

These maps are to be used only as a general reference.
Signs will mark the actual boundaries of the Walk-in Area.

Map #2



Map #3



JOHNSON COUNTY

NOTE: A Pheasant Management Stamp is required to hunt pheasants on WIAs in Johnson County. See current Game & Fish Commission Regulations.

| WIA Number | Approx Acres | Walk-in Access Dates ONLY. Please see individual species open-season dates in Game & Fish Regulations | Waterfowl | Pheasant Hunt Area | S T Grouse | Sage Grouse | Blue Grouse | Sandhill Crane | Doves | Partridge | Turkey Hunt Area | Rabbit | Antelope Hunt Area | Deer Hunt Area | Elk Hunt Area |
|------------|--------------|--|-----------|--------------------|------------|-------------|-------------|----------------|-------|-----------|------------------|--------|--------------------|----------------|---------------|
| 1 * A*H*S | 882 | 08/15/14 - 05/20/15 | | | | | | | | | X-3*H | X*H | X-102*H | X-27*H | |
| 3 *B | 3,980 | 08/15/14 – 12/31/14 | X | | X | X-4 | | | X | X | | X | X-16 | X-26 | |
| 6 *E *R | 1,950 | 09/01/14 – 01/31/15 | | | | X-4 | | | | X | | X | | | |
| 7 *E *F | 4,350 | 08/15/14 – 10/31/14 | | | | | | | | | | | X-23 | X-19 | |
| 9 *A | 291 | 11/15/14 – 12/31/14 | | X-1 | | | | | | | | | | | |
| 10 *A | 40 | 08/15/14 – 11/30/14 | | | | | | | | X | | X | X-20 | X-33 | X-34 |
| 11 *S | 640 | 08/15/14 – 05/20/15 | X | X-1 | X | X-4 | | | X | X | X-3 | X | X-102 | X-27 | |

“X” DENOTES SPECIFIC SPECIES YOU MAY HUNT ON EACH SPECIFIC WALK-IN AREA
Hunt Area denoted in red after “X”

*A All vehicles must park in designated parking areas only.

*B Parking along Johnson County TW Road. No camping.

*E Motorized vehicle access on established roads only.

*F Absolutely no access south of Beaver Creek. Beaver Creek Rd. is not a public road.

The only access to the WIA is via the Schoonover road (Johnson County) and Buffalo Cut Across Road (Campbell County).

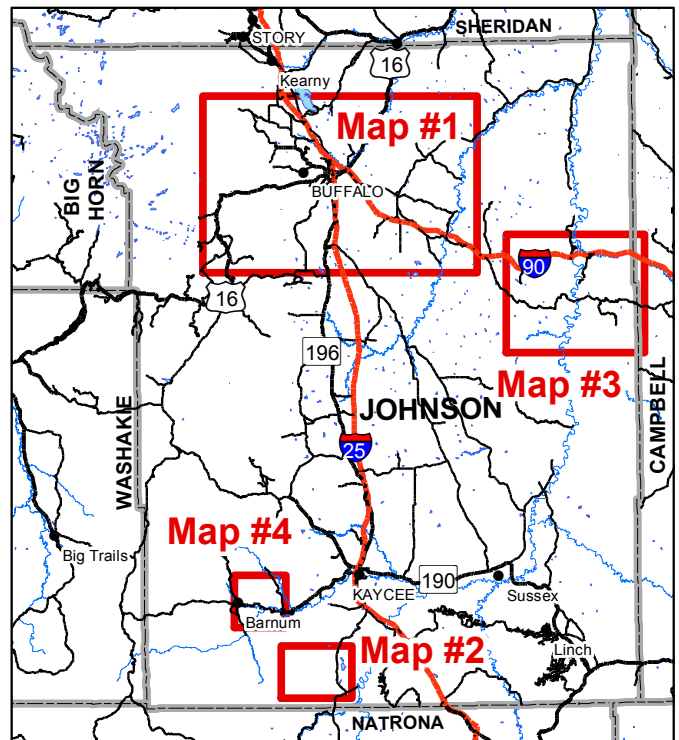
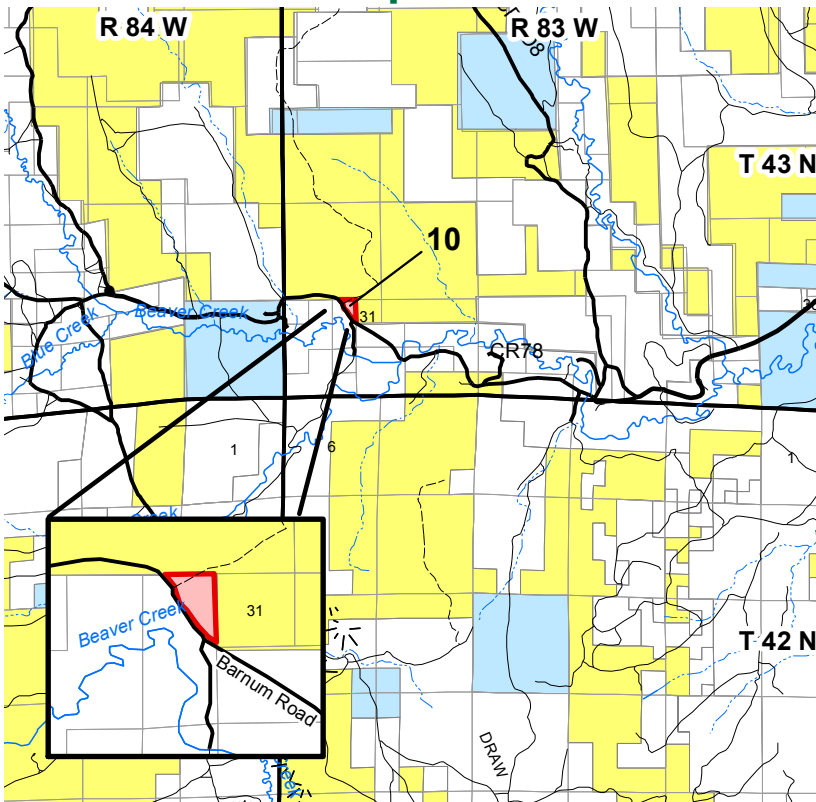
*H Archery hunting ONLY. Archers must wear fluorescent orange during the firearm season.

*R No travel on roads when wet. Dogs must be under owner's control.

No smoking outside of vehicles. No overnight camping.

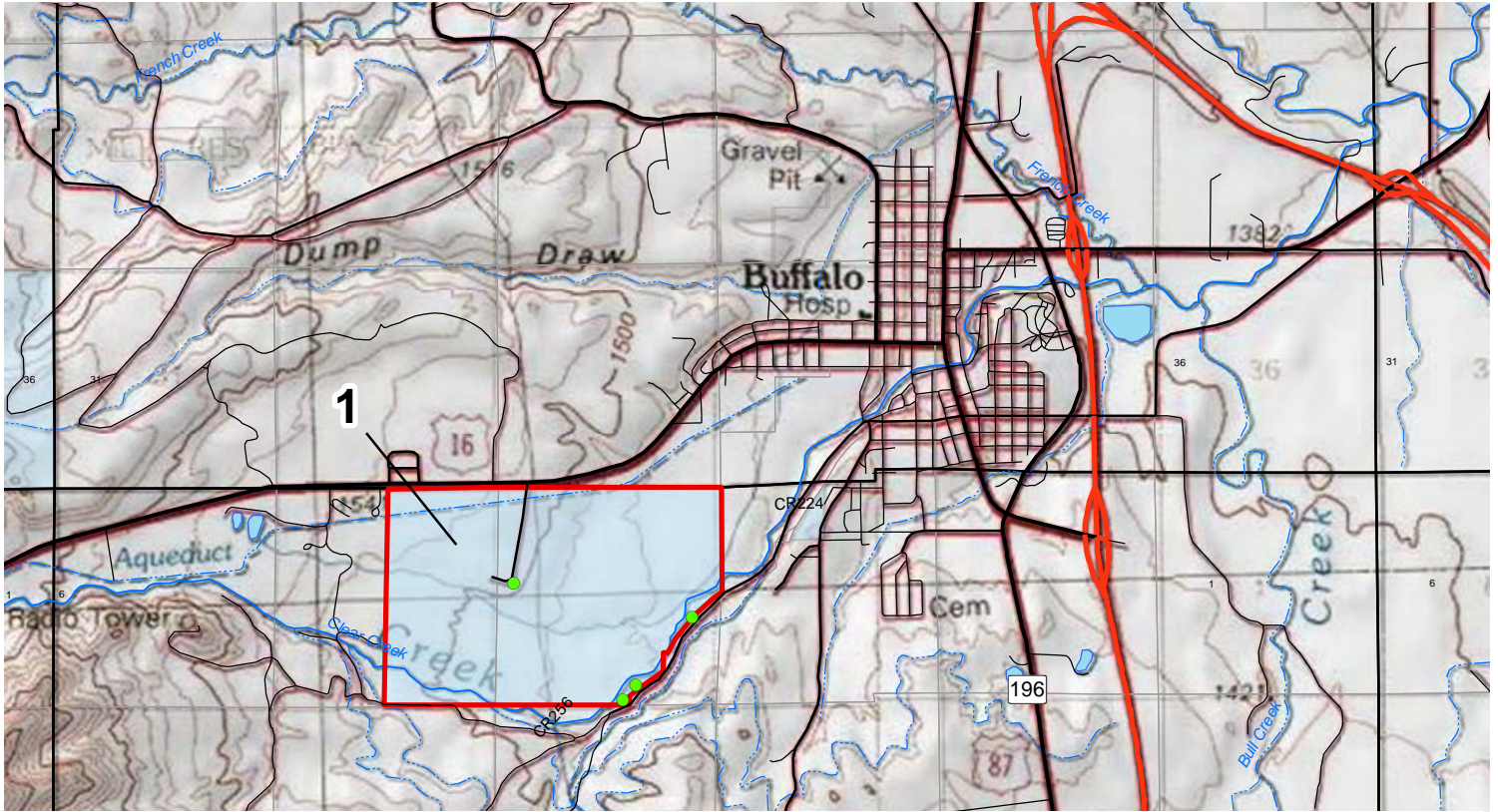
*S State Lands are enrolled in this WIA. Vehicle restrictions apply.

Map #4



JOHNSON COUNTY

Walk-In Area 1



These maps are to be used only as a general reference. Signs will mark the actual boundaries of the Walk-in Area.

● Parking Area

| WIA Number | Approx Acres | Walk-in Access Dates ONLY. Please see individual species open-season dates in Game & Fish Regulations | Waterfowl | Pheasant Hunt Area | S T Grouse | Sage Grouse | Blue Grouse | Sandhill Crane | Doves | Partridge | Turkey Hunt Area | Rabbit | Antelope Hunt Area | Deer Hunt Area | Elk Hunt Area |
|---|--------------|--|-----------|--------------------|------------|-------------|-------------|----------------|-------|-----------|------------------|--------|--------------------|----------------|---------------|
| 1 * A*H*S | 882 | 08/15/14 - 05/20/15 | | | | | | | | | X-3*H | X*H | X-102*H | X-27*H | |
| "X" DENOTES SPECIFIC SPECIES YOU MAY HUNT ON EACH SPECIFIC WALK-IN AREA Hunt Area denoted in red after "X" | | | | | | | | | | | | | | | |

*A All vehicles must park in designated parking areas only.

*H Archery hunting ONLY. Archers must wear fluorescent orange during the firearm season.

*S State Lands are enrolled in this WIA. Vehicle restrictions apply.



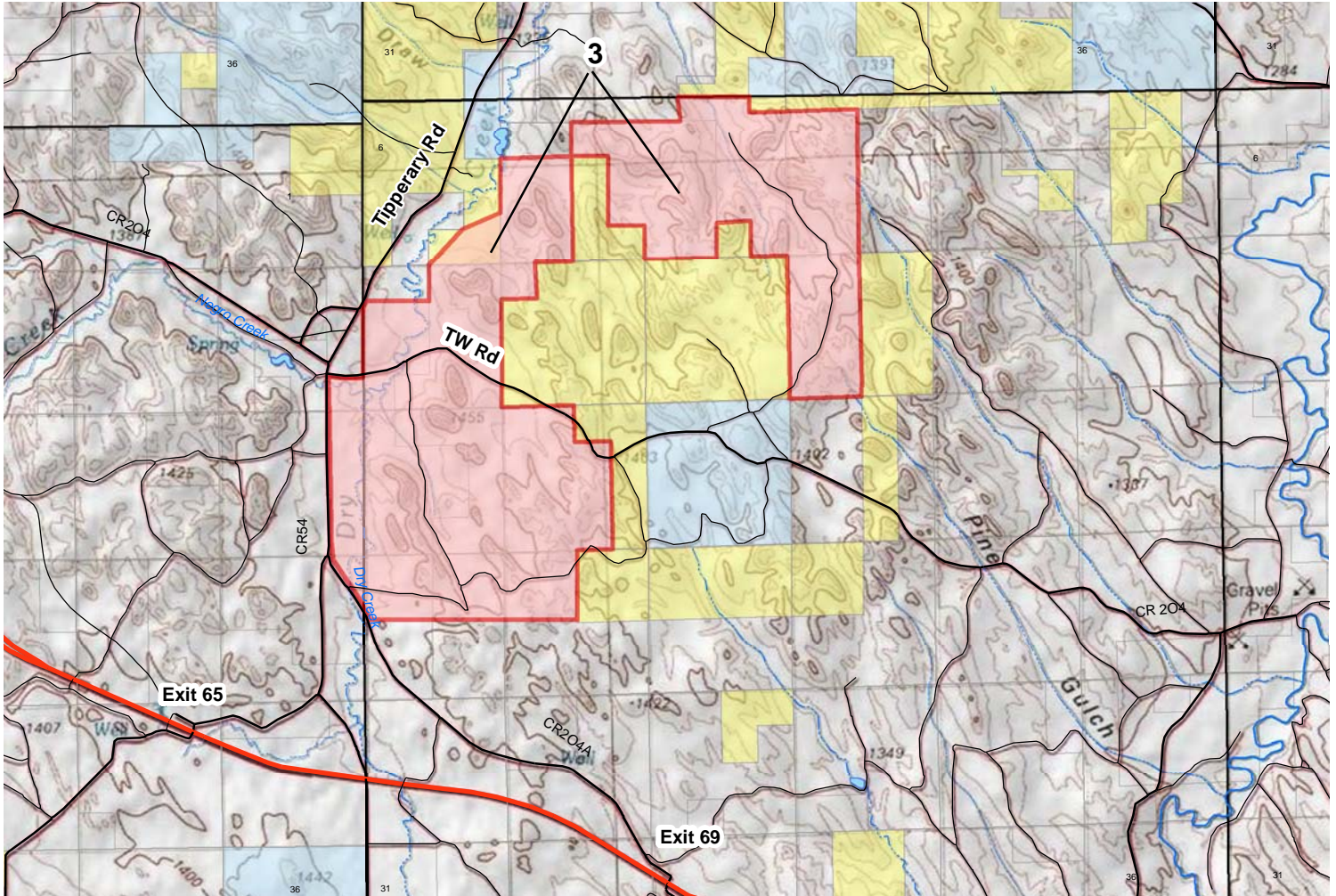
Wyoming Game & Fish Department's

ACCESSYES

Private Land/Public Wildlife Access Program

JOHNSON COUNTY

Walk-In Area 3



These maps are to be used only as a general reference. Signs will mark the actual boundaries of the Walk-in Area.

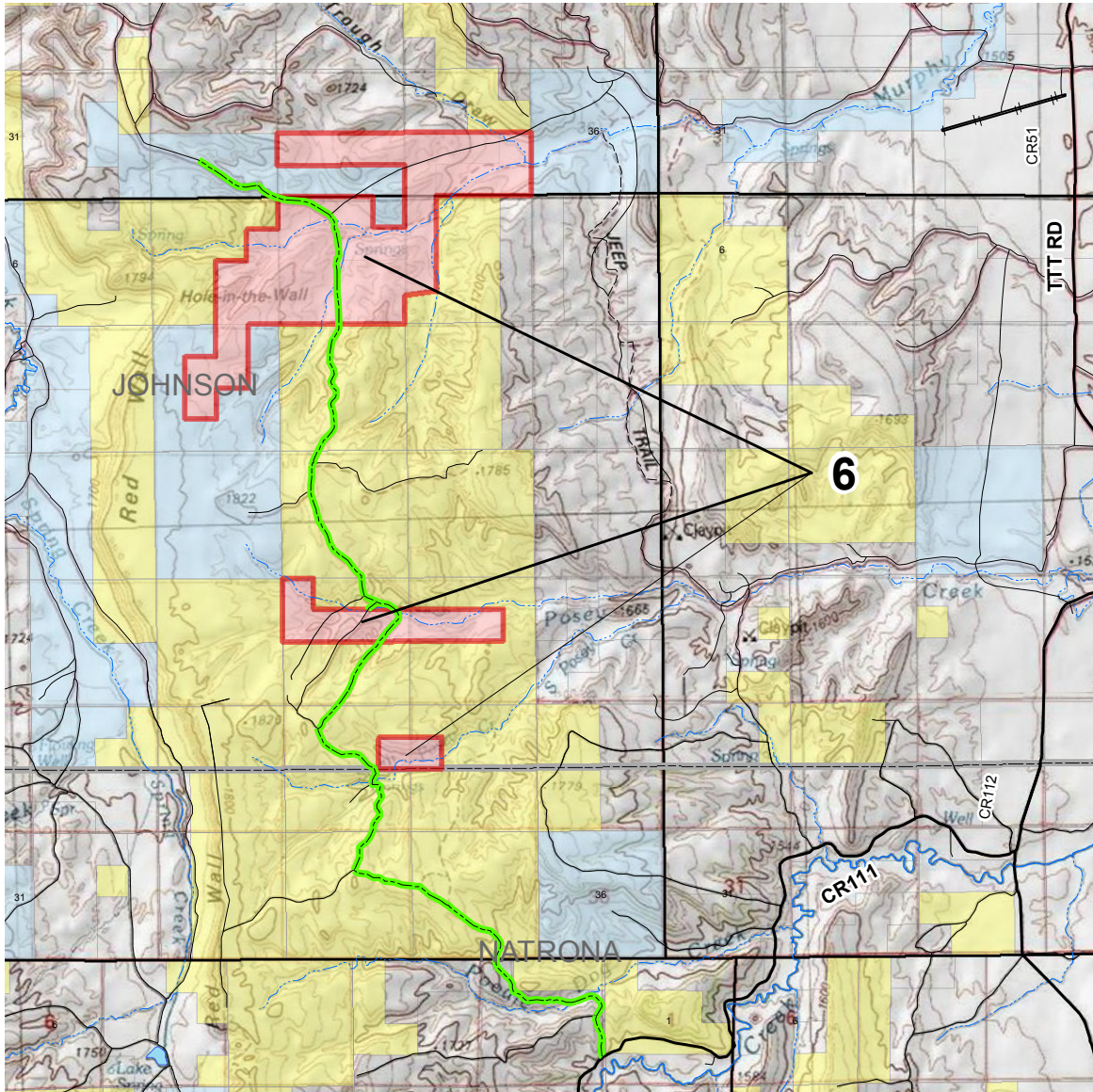
| WIA Number | Approx Acres | Walk-in Access Dates ONLY. Please see individual species open-season dates in Game & Fish Regulations | Waterfowl | Pheasant Hunt Area | S T Grouse | Sage Grouse | Blue Grouse | Sandhill Crane | Doves | Partridge | Turkey Hunt Area | Rabbit | Antelope Hunt Area | Deer Hunt Area | Elk Hunt Area |
|---|--------------|--|-----------|--------------------|------------|-------------|-------------|----------------|-------|-----------|------------------|--------|--------------------|----------------|---------------|
| 3 *B | 3,980 | 08/15/14 – 12/31/14 | X | | X | X-4 | | | X | X | | X | X-16 | X-26 | |
| "X" DENOTES SPECIFIC SPECIES YOU MAY HUNT ON EACH SPECIFIC WALK-IN AREA Hunt Area denoted in red after "X" | | | | | | | | | | | | | | | |

*B Parking along Johnson County TW Road. No camping.



JOHNSON COUNTY

Walk-In Area 6



These maps are to be used only as a general reference. Signs will mark the actual boundaries of the Walk-in Area.

 Access Road

| WIA Number | Approx Acres | Walk-in Access Dates ONLY. Please see individual species open-season dates in Game & Fish Regulations | Waterfowl | Pheasant Hunt Area | S T Grouse | Sage Grouse | Blue Grouse | Sandhill Crane | Doves | Partridge | Turkey Hunt Area | Rabbit | Antelope Hunt Area | Deer Hunt Area | Elk Hunt Area |
|---|--------------|--|-----------|--------------------|------------|-------------|-------------|----------------|-------|-----------|------------------|--------|--------------------|----------------|---------------|
| 6 *E *R | 1,950 | 09/1/14 – 01/31/15 | | | | X-4 | | | | X | | X | | | |
| “X” DENOTES SPECIFIC SPECIES YOU MAY HUNT ON EACH SPECIFIC WALK-IN AREA Hunt Area denoted in red after “X” | | | | | | | | | | | | | | | |

*E Motorized vehicle access on established roads only.

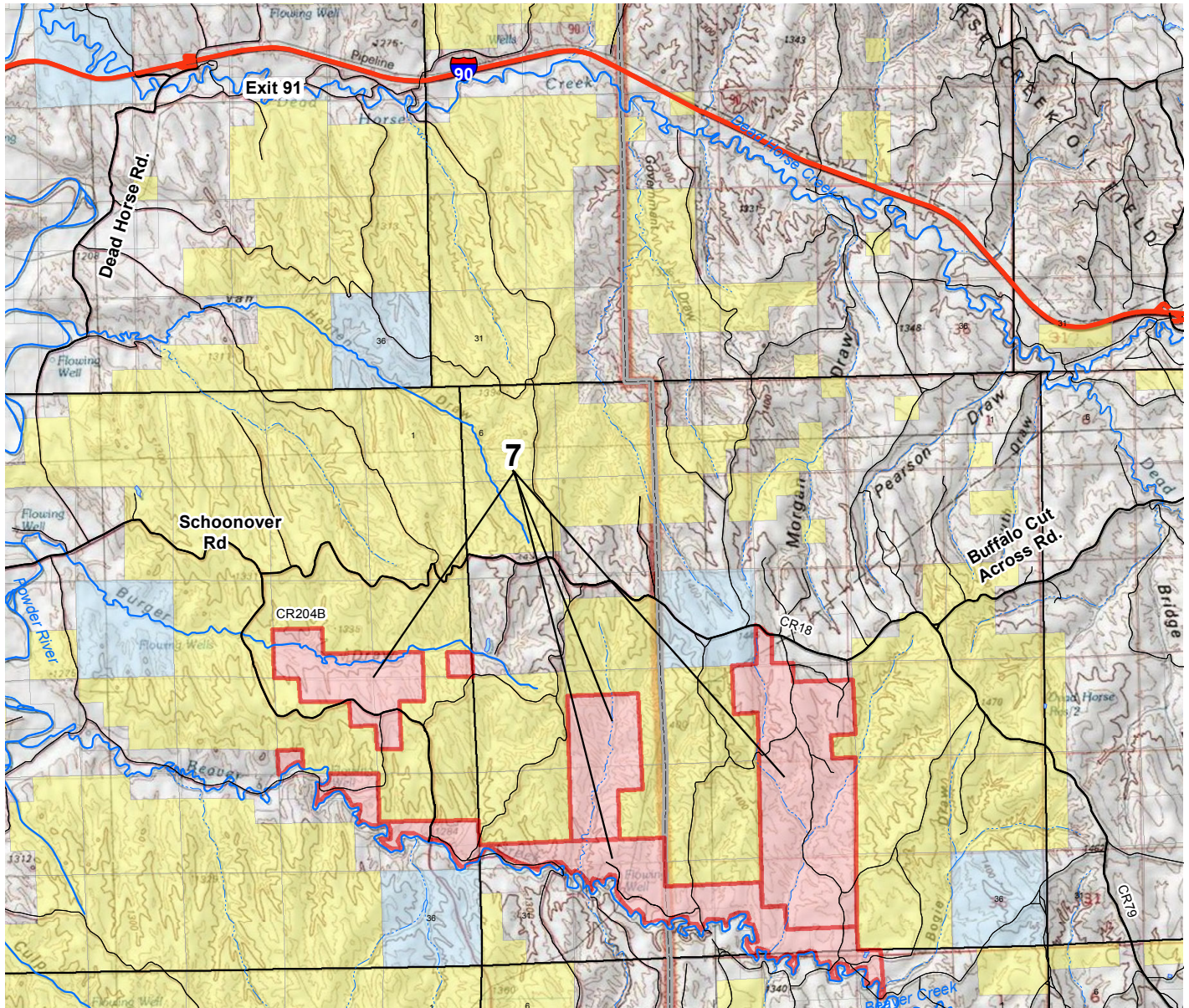
*R No travel on roads when wet. Dogs must be under owner's control.
No smoking outside of vehicles. No overnight camping.



Wyoming Game & Fish Department's
ACCESSYES
 Private Land/Public Wildlife Access Program

JOHNSON COUNTY

Walk-In Area 7



These maps are to be used only as a general reference. Signs will mark the actual boundaries of the Walk-in Area.

NOTE: A Pheasant Management Stamp is required to hunt pheasants on WIAs in Johnson County. See current Game & Fish Commission Regulations.

| WIA Number | Approx Acres | Walk-in Access Dates ONLY. Please see individual species open-season dates in Game & Fish Regulations | Waterfowl | Pheasant Hunt Area | S T Grouse | Sage Grouse | Blue Grouse | Sandhill Crane | Doves | Partridge | Turkey Hunt Area | Rabbit | Antelope Hunt Area | Deer Hunt Area | Elk Hunt Area |
|---|--------------|--|-----------|--------------------|------------|-------------|-------------|----------------|-------|-----------|------------------|--------|--------------------|----------------|---------------|
| 7 *E *F | 4,350 | 08/15/14 – 10/31/14 | | | | | | | | | | | X-23 | X-19 | |
| “X” DENOTES SPECIFIC SPECIES YOU MAY HUNT ON EACH SPECIFIC WALK-IN AREA Hunt Area denoted in red after “X” | | | | | | | | | | | | | | | |

*E Motorized vehicle access on established roads only.

*F Absolutely no access south of Beaver Creek. Beaver Creek Rd. is not a public road.

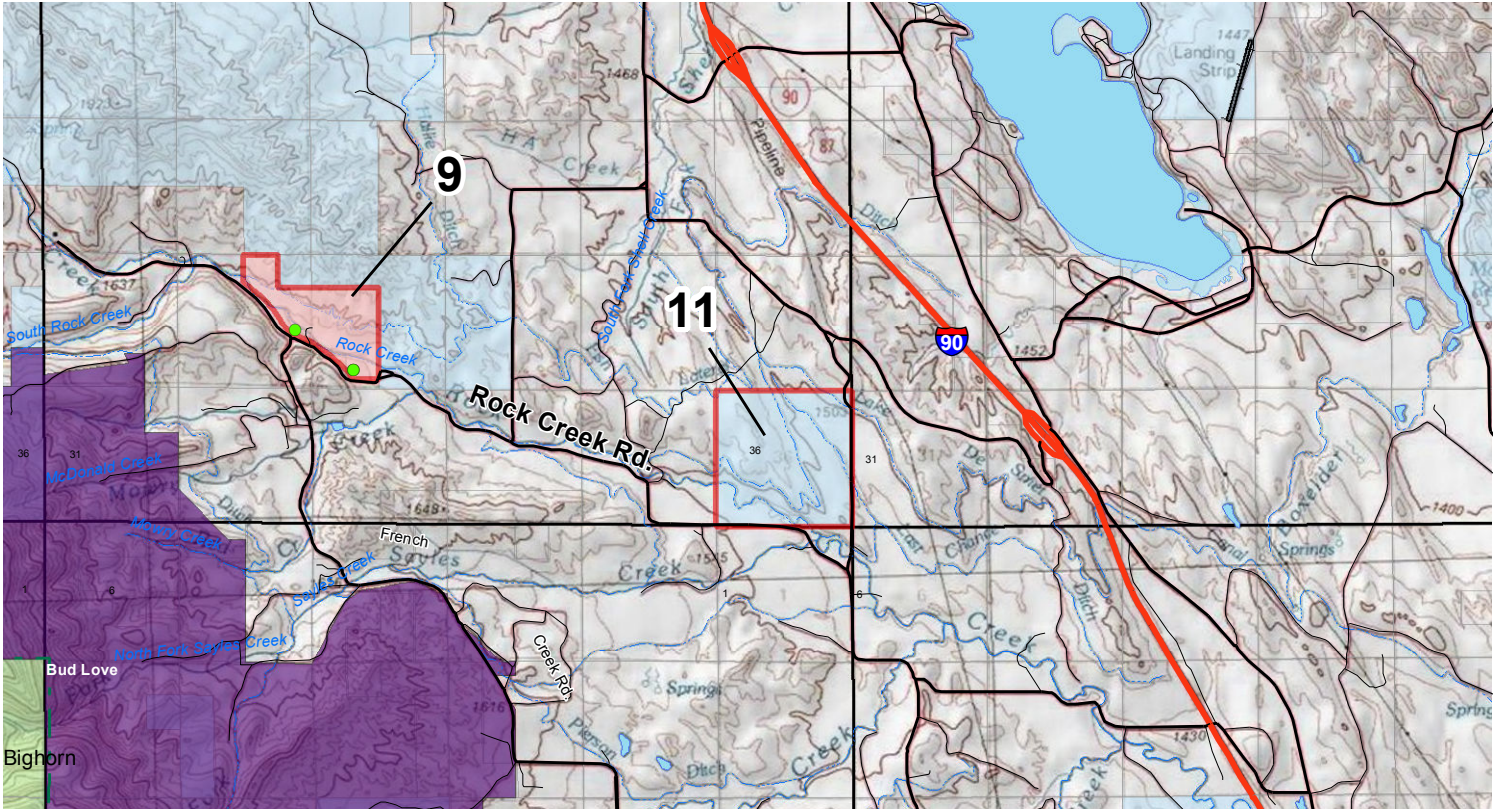
The only access to the WIA is via the Schoonover road (Johnson County) and Buffalo Cut Across Road (Campbell County).



Wyoming Game & Fish Department's
ACCESSYES
 Private Land/Public Wildlife Access Program

JOHNSON COUNTY

Walk-In Areas 9 & 11



These maps are to be used only as a general reference. Signs will mark the actual boundaries of the Walk-in Area.

- WGFD Lands
- Parking Area

NOTE: A Pheasant Management Stamp is required to hunt pheasants on WIAs in Johnson County. See current Game & Fish Commission Regulations.

| WIA Number | Approx Acres | Walk-in Access Dates ONLY. Please see individual species open-season dates in Game & Fish Regulations | Waterfowl | Pheasant Hunt Area | S T Grouse | Sage Grouse | Blue Grouse | Sandhill Crane | Doves | Partridge | Turkey Hunt Area | Rabbit | Antelope Hunt Area | Deer Hunt Area | Elk Hunt Area |
|---|--------------|--|-----------|--------------------|------------|-------------|-------------|----------------|-------|-----------|------------------|--------|--------------------|----------------|---------------|
| 9 *A | 291 | 11/15/14 – 12/31/14 | | X-1 | | | | | | | | | | | |
| 11 *S | 640 | 08/15/14 – 05/20/15 | X | X-1 | X | X-4 | | | X | X | X-3 | X | X-102 | X-27 | |
| “X” DENOTES SPECIFIC SPECIES YOU MAY HUNT ON EACH SPECIFIC WALK-IN AREA Hunt Area denoted in red after “X” | | | | | | | | | | | | | | | |

*A All vehicles must park in designated parking areas only.

*S State Lands are enrolled in this WIA. Vehicle restrictions apply.

